

Dear Applicant,

Our expectation for our worshippers is that we develop excellence of heart and skill, presenting our worship in a spirit of humility.

Our desire is to be skillful in leading others into the offering of high praise to our God, of which praise He is so worthy. The development of these things takes time and dedication.

We are committed to the journey of discovering the most effective ways that we can worship Him with overflowing hearts, dedication and skill.

Because being on a worship team means not just playing music, but prophesying and ministering to the people, we ask that worship leaders and prophetic singers commit to 2 hours a week in the prayer room in addition to their worship set (You may fill out the Establishing the Watch of the Lord form at Orientation).

If you are accepted and actively functioning on a worship team we ask that you consider joining us at our Friday Night Burn Services on Friday nights from 7pm-10pm, for team building and impartation.

Our process for joining a worship team is as follows:

1. Harp & Bowl Training
2. Worship Team Application/Audition Process
3. Orientation
4. 4-6 weeks* of Hands on Training

After Hands on Training you may or may not be put onto a team. If you are not immediately put onto a team you will be put into the "worship team pool", which means you will be tried on different teams as a position opens, or you will be a fill-in.

Please complete the entire application packet and turn in all documents at the same time, including the sealed letters of recommendation. Incomplete applications will not be accepted.

If you get approved as a singer or musician, we will contact you by email.

If you have any questions please contact info@ihoptallahassee.org

Tenney & Pam Olsen, Directors
International House of Prayer Tallahassee Missions Base

*4-6 weeks may vary per person.

Updated: 06-28-10

Worship Team Application

Attach
Current
Photo Here

Date: _____

Name: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Home Telephone: (____) _____ Cell Phone: (____) _____

Email: _____

Birth date: ____ / ____ / ____ Age: _____ Country of Birth: _____

Have you completed either an IHOP-TLH Harp & Bowl Training Course or an IHOP-TLH Internship? (If yes, which one?)

What position are you applying for? (Guitar, drums, vocals, worship leader, etc.)

1. Why are you interested in serving on a worship team at International House of Prayer Tallahassee Missions Base?

2. How consistent are you at keeping your commitments without supervision?

3. How long have you been playing your instrument or singing?

4. Are you currently, or have you ever been on a worship team? (If yes, where?)

5. If you are applying to be a worship leader, what is your experience leading worship?

Personal Testimony

Please type a one to two page personal testimony and attach it to the application. Include your personal journey in Christ, any past or present life-controlling issues you have struggled with (mental, emotional, relational, oppression, addictions, etc.), current assessment of your emotional health, goals for the future, vision for your life and ministry, and expectations for your time with International House of Prayer Tallahassee Missions Base. Include at least a paragraph on your passion for prayer. In order for us to understand you, we encourage you to share the highs and lows of your life, and positives and negatives about yourself. Information regarding pressures, difficulties and weaknesses that still affect you will by no means disqualify you (apart from life-controlling issues).

Acknowledgement of Agreement

Please acknowledge you agree with the following statements by checking the boxes provided.

I understand that I may need to have more training before singing/playing with an IHOP-TLH Worship Team.

I set my heart to love the Lord with my gifts, whether or not that involves singing/playing over a microphone/on the platform.

I have read and agree with the International House of Prayer Tallahassee Missions Base Foundational Commitment

Signature: _____ Date: _____

Statement of Faith

We Believe that only the sixty-six books of the Bible are the inspired, and therefore inerrant, Word of God. It is the final authority for all we believe and how we are to live. Matthew 5:18; John 10:35 ; 17:17 ; 2 Timothy 3:16-17; 2 Peter 1:20-21.

We Believe that the one true God exists eternally in three persons, Father, Son, and Holy Spirit, and that these, being one God, are equal in deity, power, and glory. We believe that God not only created the world but also now upholds, sustains, governs, and providentially directs all that exists and that He will bring all things to their proper consummation in Christ Jesus to the glory of His name. Psalm 104; Psalm 139; Matthew 10:29-31; 28:19; Acts 17:24-28; 2 Corinthians 13:14; Ephesians 1:9-12; 4:4-6; Colossians 1:16-17; Hebrews 1:1-3; Revelation 1:4-6.

We Believe that Satan, an angel originally created good, rebelled against God, taking a multitude of angels with him. He was cast out of God's presence and is at work with his demonic hosts to establish his counter-kingdom of darkness and evil on the earth. Satan was judged and defeated at the cross of Christ and will, at the end of the age, be cast forever into the lake of fire which has been prepared for him and his angels. Matthew 12:25-29; 25:41; John 12:31 ; 16:11 ; Ephesians 6:10-20; Colossians 2:15; 2 Peter 2:4; Jude 6; Revelation 12:7-9; 20:10 .

We Believe that Adam was originally created in the image of God, righteous and without sin. In consequence of his disobedience, Adam's posterity are born subject to both imputed and inherent sin, and are therefore by nature and choice the children of wrath, justly condemned in the sight of God, wholly unable to save themselves or to contribute in any way to their acceptance with God. Genesis 1-3; Psalm 51:5; Isaiah 53:5; Romans 3:9-18; 5:12-21; Ephesians 2:1-3.

We Believe that Jesus Christ is God incarnate, fully God and fully man, that He was conceived and born of a virgin, lived a sinless life, and offered Himself as a substitutionary sacrifice for sinners. By the blood of His cross He obtained for us eternal redemption, the forgiveness of sins, and life everlasting. He was raised bodily on the third day and ascended to the right hand of the Father, there to make intercession for the saints. Matthew 1:18-25; John 1:1-18; Romans 8:34; 1 Corinthians 15:1-28; 2 Corinthians 5:21; Galatians 3:10-14; Ephesians 1:7; Philippians 2:6-11; Colossians 1:15-23; Hebrews 7:25 ; 9:13 -15; 10:19 ; 1 Peter 2:21-25; 1 John 2:1-2.

We Believe that salvation is by grace alone, through faith alone, in Christ alone. No ordinance, ritual, work, or any other activity on the part of man is required in order to be saved. This saving grace of God, through the power of the Holy Spirit, also sanctifies us by enabling us to do what is pleasing in God's sight in order that we might be progressively conformed to the image of Christ. John 1:12 -13; 6:37 -44; 10:25 -30; Acts 16:30-31; Romans 3-4; 8:1-17,31-39; 10:8-10; Ephesians 2:8-10; Philippians 2:12-13; Titus 3:3-7; 1 John 1:7,9.

We Believe that the Lord Jesus Christ baptizes believers in the Holy Spirit, in whom also we are sealed for the day of redemption. The Holy Spirit regenerates, forever indwells, and graciously equips the Christian for godly living and service. Subsequent to conversion the Spirit desires to fill, empower, and anoint believers for ministry and witness. We also believe that signs and wonders, as well as all the gifts of the Spirit described in the New Testament, are operative today and are designed to testify to the presence of the kingdom and to empower and edify the church to fulfill its calling and mission. Matthew 3:11; John 1:12-13; 3:1-15; Acts 4:29-30; Romans 8:9; 12:3-8; 1 Corinthians 12:12-13; 2 Corinthians 1:21-22; Galatians 3:1-5; Ephesians 1:13 -14; 5:18 .

We Believe that water baptism and the Lord's Supper are the two ordinances of the church to be observed until the time of Christ's return. They are not a means of salvation but are channels of God's sanctifying grace and blessing to the faithful in Christ Jesus. Matthew 26:26-29; 28:19; Romans 6:3-11; 1 Corinthians 11:23-34; 1 Peter 3:21.

We Believe that the church is God's primary instrument through which He is fulfilling His redemptive purposes in the earth. To equip the saints for the work of ministry, God has given the church apostles, prophets, evangelists, pastors and teachers. We also affirm the priesthood of all believers and the importance of every Christian being joined with and actively involved in a local community of the saints. We believe that women, no less than men, are called and gifted to proclaim the gospel and do all the works of the kingdom. Matthew 16:17-19; Acts 2:17-18,42; Ephesians 3:14 -21; 4:11 -16; 1 Timothy 2:11-15; Hebrews 10:23-25; 1 Peter 2:4-5,9-10.

We Believe that God has called the church to preach the gospel to all nations, and especially to remember the poor and to minister to their needs through sacrificial giving and practical service. This ministry is an expression of the heart of the Lord Jesus Christ and is an essential part of the kingdom of God . Isaiah 58:6-12; 61:1; Matthew 28:18-20; Luke 4:18; 21:1-4; Galatians 2:10; 1 Timothy 6:8.

We Believe in the literal second coming of Christ at the end of the age when He will return to the earth personally and visibly to consummate His kingdom. We also believe in and are praying for a great end-time harvest of souls and the emergence of a victorious church that will experience an unprecedented unity, purity, and power in the Holy Spirit. Psalms 2:7-9; 22:27 -28; John 14:12 ; 17:20 -26; Romans 11:25-32; 1 Corinthians 15:20-28,50-58; Ephesians 4:11-16; Philippians 3:20-21; 1 Thessalonians 4:13-5:11; 2 Thessalonians 1:3-12; Revelation 7:9-14.

We Believe that when the Christian dies he/she passes immediately into the blessed presence of Christ, there to enjoy conscious fellowship with the Savior until the day of the resurrection and glorious transformation of the body. The saved will then forever dwell in blissful fellowship with their great Triune God. We also believe that when the unbeliever dies he/she is consigned to hell, there to await the day of judgment when he/she shall be punished with eternal separation from the presence of God. Matthew 25:46; Luke 16:19-31; John 5:25-29; 1 Corinthians 15:35-58; 2 Corinthians 5:1-10; Philippians 1:19-26; 3:20-21; 2 Thessalonians 1:5-10; Revelation 20:11-15; 21:1-22:15.

International House of Prayer Tallahassee Missions Base Vision and Purpose

International House of Prayer Tallahassee Missions Base is a developing, multi-faceted, prayer furnace serving the Body of Christ. It is staffed with intercessory missionaries and volunteers who are committed to prayer, fasting, and evangelism in order to change the spiritual climate over Tallahassee, the Southeast region, and the Nation.

The work of International House of Prayer Tallahassee Missions Base includes equipping and training intercessory missionaries as dedicated worshippers, intercessors, and evangelists working to see revival in the Church and a great harvest among those who don't know Jesus. Our desire is for intercessory missionaries to be raised up who will impact the ends of the earth for the Kingdom of God and leaders to be released in the Church worldwide who are faithfully committed to a lifestyle of prayer and fasting.

The vision of International House of Prayer Tallahassee Missions Base is to establish 24/7 worship, prayer, and fasting in the city. Structured in multiple two-hour prayer meetings a week, full teams of musicians, singers, and intercessors will lift their voices in praise and supplication, asking God to fulfill His promise and give the nations of the earth to Jesus as His inheritance. Each prayer meeting will function with live worship teams in one of four formats including Devotional, Prophetic Worship, Worship with the Word, and Intercession.

International House of Prayer Tallahassee Missions Base Foundational Commitments

International House of Prayer Tallahassee Missions Base acknowledges our call to live worthy of the Gospel. We understand that the imposition of external "rules of behavior" is not our ideal to motivate people to holiness. Our motivations for holiness are love for Jesus and people, not the pressure of imposed rules. However, in the spirit of Galatians 3:21-23, we recognize the need for standards set in place until the character of Christ is formed in us as articulated in the Sermon on the Mount (Matt 5-7). It is in this spirit that we affirm the following:

International House of Prayer Tallahassee Missions Base is a community of believers who have committed themselves to Jesus as Lord to live as forerunners in the spirit of John the Baptist, preparing the way for the second coming of Jesus Christ. This commitment governs the way we live our private lives and the way we relate to others.

The IHOP-TLH community seeks to witness to authentic Christian discipleship by living with integrity, purity and love. The IHOP-TLH community asks all its staff members, interns and worship teams to commit to live counter to the prevailing moral laxity of our society by not participating in or condoning sexual activity outside of marriage and to refrain from the public or social use of alcoholic beverages, illegal drugs, tobacco and gambling. We believe that it is an essential commitment in view of our calling as a community to reach young adults.

Pastoral Recommendation Form

TO BE COMPLETED BY THE APPLICANT:

Last name: _____ First name: _____

Applying for: _____ Email Address: _____

To the Applicant:

You may waive your right to see this character reference with the understanding that none of the information within will be disclosed to you. Check the box below which represents your wishes. This will in no way affect the decision of the Admissions Committee. *(Please note: failure to indicate a choice is the same as checking the "I do not waive" box)*

I waive my right to see this character reference. I do not waive my right to see this character reference.

TO BE COMPLETED BY PASTOR:

This recommendation form is to be completed by the applicant's (present or former) pastor, college pastor, or youth pastor. In the case that the applicant's father is the pastor, an elder or other church officer may act as pastoral reference. Please return the form directly to the applicant in a sealed envelope. If you have any questions, please email us. Thank you for your involvement in this important phase of the applicant's life.

Your Name: _____ Church Name: _____

Your Position: _____

Address: _____ City: _____ State: _____ Zip: _____

Home Phone: _____ Church Phone: _____

Email Address: _____

1. How long have you known the applicant? _____

How well? Very well Fairly well Casually By name/sight

2. Please assess the applicant's level of involvement in your church (*check all that apply*).

<input type="checkbox"/> Attends regularly	<input type="checkbox"/> Cooperative	<input type="checkbox"/> Interested
<input type="checkbox"/> Attends irregularly	<input type="checkbox"/> Involved	<input type="checkbox"/> Distant
<input type="checkbox"/> Enthusiastic	<input type="checkbox"/> Willing to help	<input type="checkbox"/> Other: _____

3. How do you feel the applicant will do serving on a worship team?

4. What do you think will be the benefits and struggles of the applicant if they join an International House of Prayer Tallahassee Missions Base worship team?

5. What is your opinion of the applicant's emotional health? Do they currently have or have they had any life-controlling issues?

7. Please try to assess the following based on your knowledge of the applicant.

	<i>Uncertain or Not observed</i>	<i>Weak</i>	<i>Fair</i>	<i>Good</i>	<i>Very Good</i>	<i>Outstanding</i>
Spiritual maturity.....	[]	[]	[]	[]	[]	[]
Devotion to Christ.....	[]	[]	[]	[]	[]	[]
Integrity and honesty.....	[]	[]	[]	[]	[]	[]
Openness to correction.....	[]	[]	[]	[]	[]	[]
Self-discipline.....	[]	[]	[]	[]	[]	[]
Willingness to serve.....	[]	[]	[]	[]	[]	[]
Ability to work with others.....	[]	[]	[]	[]	[]	[]
Communication skills.....	[]	[]	[]	[]	[]	[]
Courtesy.....	[]	[]	[]	[]	[]	[]
Leadership skills.....	[]	[]	[]	[]	[]	[]
Reliability.....	[]	[]	[]	[]	[]	[]
Teachability.....	[]	[]	[]	[]	[]	[]
Emotional stability.....	[]	[]	[]	[]	[]	[]
Physical health.....	[]	[]	[]	[]	[]	[]
Family Life.....	[]	[]	[]	[]	[]	[]

Comments on any of the above:

8. Recommendation of this applicant to serve at the International House of Prayer Tallahassee:

Highly recommend Recommend Recommend with reservations* Do not recommend*

*Please explain concerns: _____

9. Please give any other comments or concerns:

Signature _____

Date _____